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## BIB DATA SHEET

CONFIRMATION NO. 5691

| SERIAL NUMBER                                                                                                                                                                                                                                                          | FILING or 371(c)<br>DATE                                                                                          | CLASS                         | GROUP ART UNIT              | ATTORNEY DOCKET<br>NO.                                                                                                                                                                                                                                                    |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 10/600,022                                                                                                                                                                                                                                                             | 06/19/2003<br>RULE                                                                                                | 623                           | 3774                        | 02-458US01                                                                                                                                                                                                                                                                |                                |
| <b>APPLICANTS</b><br>Brent C. Gerberding, Sunnyvale, CA;<br>Bhavesh Mistry, Cupertino, CA;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>09/11/2003                        |                                                                                                                   |                               |                             |                                                                                                                                                                                                                                                                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /SUBA GANESAN/<br>Acknowledged Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials                                                          | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWINGS</b><br>4 | <b>TOTAL CLAIMS</b><br>32                                                                                                                                                                                                                                                 | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>BROOKS, CAMERON & HUEBSCH, PLLC<br>1221 NICOLLET AVENUE<br>SUITE 500<br>MINNEAPOLIS, MN 55403<br>UNITED STATES                                                                                                                                       |                                                                                                                   |                               |                             |                                                                                                                                                                                                                                                                           |                                |
| <b>TITLE</b><br>Sandwiched radiopaque marker on covered stent                                                                                                                                                                                                          |                                                                                                                   |                               |                             |                                                                                                                                                                                                                                                                           |                                |
| <b>FILING FEE RECEIVED</b><br>2010                                                                                                                                                                                                                                     | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               |                             | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                |